

THE PIRATE COAST

139

The *Nakhuda* himself is very seldom free from debt, for the expenses of fitting out and provisioning the boats and of retaining the services of capable divers and making them advances, often as much as 3,000 rupees per season, make him equally dependent on the *Musaqqams*, or moneylenders. Should a *Nakhuda* be unable to pay off his debts, the *Salifat-al-Ghaus*, or 'Diving Court', a tribunal set up by the sheikh of the district, may order his boats to be sold and his divers to be handed over to the creditor, although his house and other personal property is exempt from seizure. Usually, however, the court fixes an annual instalment for the discharge of the debt, and the *Nakhuda* is then free to form relations with another *Musaqqam*, if he can find one willing to finance him in these circumstances. These rules, although drastic, are very necessary to protect the pearling industry from financial loss.

The diving court has other functions, one of which is to enforce the 'laws' of the industry as regards the engagement of labour, rates of interest, supervision of taxes due to the sheikhs, and the maintenance of a standard of quality of the pearls sold in the open market. Dealers who charge excess prices for pearls, or who pass bad or spurious pearls for those of first quality, are severely reprimanded or even suspended from trading, whilst the man who dares to bring a false or 'cultured' pearl into the Gulf is liable to be outlawed by the sheikh.

It is interesting to watch the brokers haggling over a heap of gleaming pearls in the market. It would take the average European several minutes to work out a price, but the Arab merchant, even when otherwise illiterate, is usually a clever mathematician and benefits by the fluctuations of market rates and by the discrepancies of the weighing appliances in use in the Gulf. Some experts, generally sea-going *Tawwashes*, or dealers, profess a power to distinguish roughly the depth of water and even the particular neighbourhood from which a pearl shown to them may have been obtained; thus they assert that pearls from the banks near Bahrain are marked by greater lustre, and those from banks further northward by greater 'solidity'. They all possess an uncanny ability to sum a pearl up at a glance, and the success of the individual trader depends chiefly upon his power to appraise the relative fineness of pearls belonging to the same class, and he has no set rules to assist his judgment.

The largest pearls are sent to India to be sold individually by the *chau*; but, in the assortment of the remainder into packets—

442 each packet containing pearls of the same class, but not necessarily
 435 of the same size—the ingenuity of the dealer finds further scope, for each of such packets, if skilfully made up, commands a higher price than the pearls comprising it would obtain if disposed of separately. Dealers are consequently averse from breaking up their packets and a fancy price must generally be paid for a single pearl selected from a packet of which the remainder are not taken.

651 The sheikhs of the Arab littoral derive considerable revenue from the pearl fisheries, but only as a means of taxes imposed on their subjects or on traders resident in their territories. The Trucial Oman sheikhs are also entitled to receive a share in the sale price of any pearl worth £50 or more which may have been found by one of their subjects, but no particular share is specified. The tax is called *Taraz*, and is sometimes assessed at the rate of one diver's share for each boat, and the sheikh is supposed to provide out of this revenue the services of watchmen to guard the towns and villages while the able-bodied males are absent. The *Taraz* is a poll tax on operatives and the *Nob*, also collected by the sheikhs, a tax on boats. Much confusion is caused by irregularity in collection of the taxes, the people always endeavouring to pay as little as possible and the sheikhs to take as much as they can, and that in advance. It is not surprising that the profession of tax-collector is highly unpopular in Arabia.

228 The rights of the pearl fisheries are very jealously guarded and
 656 the operatives are protected by the British Government. Only Arabs and the subjects of the sheikhs are allowed to undertake pearl diving in the Persian Gulf, and foreigners, diving suits, and any form of mechanical device are strictly barred. The effect of competition with Europeans furnished with scientific appliances and the use of deep-sea dredging, would tend to destroy the colonies from which the oysters upon the shallow beds accessible to native divers are recruited. Moreover, the appearance of European rivals would arouse great animosity on the part of the Arabs, who regard the fisheries as their common but exclusive inheritance, and for this reason alone the British Government has always opposed foreign entry—even that of British subjects—into the Gulf pearling industry.

228 In spite of Government opposition, however, the lure of the
 477 pearl trade has proved too great to prevent attempts by foreigners to compete in the industry, and several syndicates have been formed in the past with a view to exploiting the beds. Permission to